

THIS DOCUMENT IS RECORDED FOR THE
BENEFIT OF THE CITY OF MENLO PARK
AND IS EXEMPT FROM FEE PER
GOVERNMENT CODE SECTIONS 27383 AND
6103

WHEN RECORDED RETURN TO:

CITY OF MENLO PARK
C/O HELLO HOUSING
1242 MARKET STREET, 3RD FLOOR
SAN FRANCISCO, CA 94102

2017-048990 CONF

10:00 am 06/07/17 RJ Fee: NO FEE

Count of pages 3

Recorded in Official Records

County of San Mateo

Mark Church

Assessor-County Clerk-Recorder



* R 0 0 0 2 4 0 5 9 5 6 *

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

APN: 113-400-070

REQUEST FOR COPY OF NOTICE OF DEFAULT

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded **August 12, 1996**, as instrument No. **96-05141**, of Official Records of the County of San Mateo, California.

Executed by **Catherine Khabbaz, an Unmarried Woman**, as Trustor, to **Quaker City Federal**, as Trustee, in which **CTC Real Estate Services** is named as Beneficiary.

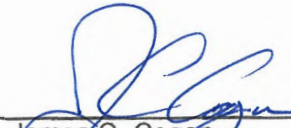
A copy of any notice of default and of any notice of sale is to be mailed to:

Hello Housing
1242 Market Street, 3rd floor
San Francisco, CA 94102

AND

City of Menlo Park
City Clerk
701 Laurel Street
Menlo Park, CA 94025

DATED: 06/06/17


James C. Cogan
Housing and Economic Development Manager

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN MATEO, CITY OF MENLO PARK, described as follows:

PARCEL I:

A CONDOMINIUM COMPRISED OF A SEPARATE INTEREST IN UNIT #7, AS SHOWN ON THE CONDOMINIUM PLAN (THE "PLAN") ATTACHED AS EXHIBIT "A" TO THE "PACIFIC PARC ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP" (THE "DECLARATION") RECORDED ON JANUARY 10, 1986, UNDER SERIAL NO. 96002949, IN THE SAN MATEO COUNTY OFFICIAL RECORDS, WHICH CONDOMINIUM IS LOCATED ON THE REAL PROPERTY DESCRIBED ON THE MAP ENTITLED, "PACIFIC PARC TOWNHOMES" (THE "MAP") RECORDED ON NOVEMBER 8, 1985, IN BOOK 126 OF MAPS, PAGES 8 & 9, IN SAN MATEO COUNTY RECORDS.

PARCEL II:

AN UNDIVIDED 1/25TH INTEREST IN THE UNDIVIDED INTEREST COMMON AREA AS DESCRIBED IN THE PLAN AND THE DECLARATION.

PARCEL III:

THE EXCLUSIVE RIGHT TO USE THE APPURTENANT "RESTRICTED COMMON AREAS" SET ASIDE AND ALLOCATED FOR THE EXCLUSIVE USE OF THE OWNER OF THE CONDOMINIUM DESCRIBED AS PARCEL I ABOVE, AS DESCRIBED IN THE DECLARATION AND AS SHOWN ON THE PLAN.

EXCEPTING THEREFROM AND RESERVING EASEMENTS AS DEFINED IN THE DECLARATION.

FURTHER EXCEPTING THEREFROM ALL NUMBERED CONDOMINIUM UNITS SHOWN ON THE PLAN AND DESCRIBED IN THE DECLARATION OTHER THAN THE UNIT CONVEYED AS PARCEL I ABOVE, AND THOSE PORTIONS OF THE "RESTRICTED COMMON AREA" AS DEFINED IN THE DECLARATION AND/OR SHOWN ON THE PLAN WHICH ARE SET ASIDE AND ALLOCATED FOR THE EXCLUSIVE USE OF THE OWNERS OF CONDOMINIUMS OTHER THAN THE CONDOMINIUM DESCRIBED HEREIN AS PARCEL I.

A.P.N. 062-370-360
062-370-410

J.P.N. 218-020-000-07A