

# AGREEMENT AMENDMENT

City Manager's Office  
701 Laurel St., Menlo Park, CA 94025  
tel 650-330-6620



Agreement #:2005

Amendment#: 2

## AGREEMENT FOR SERVICES BETWEEN THE CITY OF MENLO PARK AND SSA LANDSCAPE ARCHITECTS

THIS 2<sup>nd</sup> AMENDMENT ("Amendment") is made and entered into this 26<sup>th</sup> day of June, 2017, by and between the CITY OF MENLO PARK, a Municipal Corporation, hereinafter referred to as "CITY", and SSA LANDSCAPE ARCHITECTS, hereinafter referred to as "FIRST PARTY."


1. Pursuant to Section 24. TERM OF AGREEMENT of Contract No. 2005 ("Agreement"), [amendment to section] to read as follows:

"This Agreement shall remain in effect for the period of November 14, 2016 through project completion unless extended, amended, or terminated in writing by CITY."

Except as modified by this Amendment, all other terms and conditions of Contract No. 2005 remain the same.

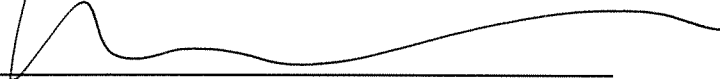
IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

### FIRST PARTY:

  
\_\_\_\_\_  
Signature  
**STEVEN SUTLERLAND**  
\_\_\_\_\_  
Name  
**77-0309004**  
\_\_\_\_\_  
Tax ID #

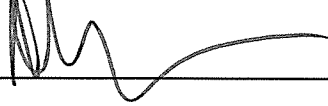
**6/27/17**  
\_\_\_\_\_  
Date  
**PRESIDENT**  
\_\_\_\_\_  
Title

### APPROVED AS TO FORM:

  
\_\_\_\_\_  
William L. McClure, City Attorney

**7/4/17**  
\_\_\_\_\_  
Date

### CITY OF MENLO PARK:

  
\_\_\_\_\_  
Signature  
**Alex D. McIntyre**  
\_\_\_\_\_  
Name

**7/19/17**  
\_\_\_\_\_  
Date  
**City Manager**  
\_\_\_\_\_  
Title

### ATTEST:

  
\_\_\_\_\_  
City Clerk, City of Menlo Park

**7/19/17**  
\_\_\_\_\_  
Date