AGREEMENT FOR SERVICES BETWEEN  
THE CITY OF MENLO PARK AND CALIFORNIA KIDS JUMP LLC (in the amount $1,000 or less)  

THIS AGREEMENT made and entered into at Menlo Park, California, this ____ day of  
April, 2019, by and between the CITY OF MENLO PARK, a Municipal  
Corporation, hereinafter referred to as "CITY," and CALIFORNIA KIDS JUMP LLC, hereinafter referred  
to as "FIRST PARTY."  

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS, PROMISES AND  
CONDITIONS of each of the parties hereto, it is hereby agreed as follows:  

1. SERVICES TO BE PERFORMED BY FIRST PARTY  

In consideration of the payment by CITY to FIRST PARTY, as hereinafter provided, FIRST PARTY  
agrees to perform the following services for the CITY:  
Rental of five jumpers for the Burgess Egg Hunt  

2. AGREEMENT TERM  

The term of this agreement shall be from April 20, 2019 to April 20, 2019 unless mutually agreed upon  
by CITY and FIRST PARTY in writing.  

3. LOCATION AND PROVISIONS  

Location(s) where services are to be provided is/are Burgess Park located at 701 Laurel Street, Menlo  
Park, CA 94025.  

FIRST PARTY to provide five inflatable jumpers for the Egg Hunt Event.  

CITY to provide space for the jumpers.  

4. COMPENSATION AND PAYMENT  

In consideration of the services rendered in accordance with all terms, conditions and specifications set  
forth herein, CITY shall make payment to FIRST PARTY through check. In no event shall total  
payment for all services under this agreement exceed $625 unless mutually agreed upon in writing by  
the CITY and FIRST PARTY. CITY shall have the right to receive, upon request, documentation  
substantiating charges billed to CITY. CITY shall have the right to perform an audit of the FIRST  
PARTY’s relevant records pertaining to the charges. In the event that the CITY makes any advance  
payments, FIRST PARTY agrees to refund any amounts in excess of the amount owed by the CITY at  
the time of agreement termination. CITY reserves the right to withhold payment if the CITY determines  
that the quantity or quality of the work performed is unacceptable. The FIRST PARTY shall complete  
the services herein described or forfeit the right to claim any part of the compensation to which FIRST  
PARTY would otherwise be entitled under this Agreement.
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<th>5. <strong>ADA COMPLIANCE</strong></th>
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<td>The FIRST PARTY represents and certifies to CITY that FIRST PARTY and its contracts and programs are in full compliance with the Americans with Disabilities Act (ADA) of 1990.</td>
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<th>6. <strong>HOLD HARMLESS</strong></th>
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<tr>
<td>The FIRST PARTY shall defend, indemnify and hold harmless the CITY, its subsidiary agencies, their officers, agents, employees and servants from all claims, suits or actions that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the FIRST PARTY brought for, or on account of, injuries to or death of any person or damage to property resulting from the performance of any work required by this agreement by FIRST PARTY, its officers, agents, employees and servants. Nothing herein shall be construed to require the FIRST PARTY to defend, indemnify or hold harmless the CITY, its subsidiary agencies, their officers, agents, employees and servants against any responsibility to liability in contravention of Section 2782.8 of the California Civil Code.</td>
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<th>7. <strong>INTEREST OF FIRST PARTY</strong></th>
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<td>It is understood and agreed that this agreement is not a contract of employment in the sense that the relation of master and servant exists between CITY and undersigned. At all times FIRST PARTY shall be deemed to be an independent contractor and FIRST PARTY is not authorized to bind the CITY to any contracts or other obligations in executing this Agreement. FIRST PARTY certifies that no one who has or will have and financial interest under this agreement is an officer or employee of CITY.</td>
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<th>8. <strong>CHANGES</strong></th>
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<td>This Agreement shall not be assigned or transferred without the written consent of the CITY. No changes or variations of any kind are authorized without a written consent of the CITY.</td>
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<th>9. <strong>INSURANCE</strong></th>
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<td>The FIRST PARTY agrees to provide the CITY with a photocopy of required insurance coverage as indicated in this agreement. The FIRST PARTY further agrees that the insurance policy will remain valid during the term of the contract. Insurance waived: YES ☑ NO ☐ The FIRST PARTY shall comply with all applicable Federal, State and local laws and ordinances including, but not limited to, unemployment insurance benefits, Worker's compensation and F.I.C.A. laws.</td>
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<th>10. <strong>TERMINATION</strong></th>
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<td>This Agreement may be terminated by CITY upon ten (10) day written notice to FIRST PARTY. Moneys then owed based upon work satisfactorily accomplished shall be paid to the FIRST PARTY. It is understood that this offer in no way constitutes a guarantee of similar terms in future contracts.</td>
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<th>11. <strong>ATTACHMENTS</strong></th>
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<td>Agreement includes supplemental information attached: YES ☑ NO ☐ The Agreement supplement may include scope of work, performance riders, stage plots, etc.</td>
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**SIGNATURE PAGE TO FOLLOW**
This agreement is not valid until signed by both parties.

FOR FIRST PARTY:

Signature
SIMON GIKANGA
Printed Name
Phone
E-mail
CAL KIDS JUMP @YAHOO.COM

FOR CITY OF MENLO PARK:

Mayra Lombera, Recreation Coordinator
Phone
Email
mlombera@menlopark.org

ATTEST:

Judi A. Harren, City Clerk

Date

Date

Date

Date

Date

Date

Date
California Kids Jump LLC
Phone#: 650-238-8266
Email: calkidsjump@yahoo.com
Web: Californiakidsjump.com

**Customer confirmation Invoice:**

| CustomerID: | 5000 |
| Reservation ID: | 6313 |

**Event Date:** 4/20/2019  
**Setup Time:** 8am  
**Pickup Time:** 1pm

**Bill to:**
Mayra Lombera  
600 Alma Street  
Menlo Park CA  
Phone Number: (650) 330-2223  
Fax: 

**Setup Area:** Park  
**Location Name:** Burgess Park  
**Location Address:** 701 Laurel Street  
**Cell Phone:**  
Email: mlombera@menlopark.org

| 1st Jumper: | Blue Castle |
| 2nd Jumper: | World of Disney |
| 3rd Jumper: | Superman |
| 4th Jumper: | FunHouse Blue |

**1st Equipment:** Spiderman  
**2nd Equipment:** Spiderman  
**3rd Equipment:** Spiderman

**Kids Chairs:**  
**Kids Tables:**

**Adult Chairs:**  
**Adult Tables:**

| Jumper Rental: $ | 625.00 |
| Generator: $ | 0.00 |
| Concessions: $ | 0.00 |
| Attendant Fees: $ | 0.00 |
| Delivery: $ | 0.00 |
| Supplies: $ | 0.00 |
| Table Rental Fee: $ | 0.00 |
| Chair Rental Fee: $ | 0.00 |

*Please make check payable to California Kids Jump LLC and give it to the driver on the day of the event.*  
*If you would prefer to use a Credit Card, please visit our website and use the PayPal link.*

**Invoice Amount:** $ 625.00

Printed on: Friday, January 18, 2019