AGREEMENT AMENDMENT
City Manager's Office
701 Laurel St., Menlo Park, CA 94025
tel 650-330-6620

AGREEMENT FOR SERVICES BETWEEN
THE CITY OF MENLO PARK AND A&L ELECTRIC COMPANY

THIS 1st AMENDMENT ("Amendment") is made and entered into this 1st day of November, 2016, by and between the CITY OF MENLO PARK, a Municipal Corporation, hereinafter referred to as "CITY", and A&L ELECTRIC COMPANY, hereinafter referred to as "FIRST PARTY."

1. Pursuant to Section 4. Compensation and Payment of Contract No. 1967 ("Agreement"), [amendment to section] to read as follows:
   "CITY shall pay FIRST PARTY an all-inclusive fee that shall not exceed $22,105 as described in Exhibit "A", Scope of Services."

2. Pursuant to Section 24. Term of Agreement of Contract No. 1967 ("Agreement"), [amendment to section] to read as follows:
   "This Agreement shall remain in effect for the period of September 1, 2016 through Project Completion unless extended, amended, or terminated in writing by CITY."

Except as modified by this Amendment, all other terms and conditions of Contract No. 1967 remain the same.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

FIRST PARTY:

Signature: Armando Rangel
Name: 94-2779914
Tax ID #
Date: 11/2/16
Owner
Title

APPROVED AS TO FORM:

William L. McClure, City Attorney
Date: 11-8-16

CITY OF MENLO PARK:

Signature: Justin I.C. Murphy
Name
Date: 11/8/16
Department Head
Title

ATTEST:

Signature: Pamela Aguilar
Name: Pamela Aguilar, City Clerk, City of Menlo Park
Date: 11.8.2016
PROPOSAL FOR CHANGE ORDER

TO: CITY OF MENLO PARK PUBLIC WORKS
PROJECT: MENLO PARK CITY HALL RENOVATIONS 2016
DATE: 10/19/2016

A and L Electric Company is pleased to offer the following proposal:

SCOPE OF WORK:
Phase 1 electrical changes only per ASI No. 003 dated 9/20/16: $3,080.00
Phase 1 data changes per ASI No. 003 dated 9/20/16: $4,025.00

TOTAL PRICE: $7,105.00

This price quotation is inclusive of all labor and materials, including applicable sales taxes.

City Acceptance:

[Signature]
PROJECT ENGINEER

Date: 10/20/16