# PROFESSIONAL SERVICES AGREEMENT

City Manager's Office  
701 Laurel St., Menlo Park, CA 94025  
tel 650-330-6620

<table>
<thead>
<tr>
<th>Agreement #:</th>
<th>3034</th>
</tr>
</thead>
</table>

**AGREEMENT FOR SERVICES BETWEEN**  
THE CITY OF MENLO PARK AND BIGBREAK, LLC DBA) CHEFABLES

THIS AGREEMENT made and entered into at Menlo Park, California, this 8/7/2020, by and between the CITY OF MENLO PARK, a Municipal Corporation, hereinafter referred to as "CITY," and BIGBREAK, LLC DBA) CHEFABLES, hereinafter referred to as "FIRST PARTY."

WITNESSETH:

WHEREAS, CITY desires to retain FIRST PARTY to provide certain professional services for CITY in connection with that certain project called: Meal delivery service

WHEREAS, FIRST PARTY is licensed to perform said services and desires to and does hereby undertake to perform said services.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS, PROMISES AND CONDITIONS of each of the parties hereto, it is hereby agreed as follows:

## 1. SCOPE OF WORK

In consideration of the payment by CITY to FIRST PARTY, as hereinafter provided, FIRST PARTY agrees to perform all the services as set forth in Exhibit "A," Scope of Services.

## 2. SCHEDULE FOR WORK

FIRST PARTY's proposed schedule for the various services required pursuant to this agreement will be as set forth in Exhibit "A," Scope of Services. CITY will be kept informed as to the progress of work by written reports, to be submitted monthly or as otherwise required in Exhibit "A." Neither party shall hold the other responsible for damages or delay in performance caused by acts of God, strikes, lockouts, accidents or other events beyond the control of the other, or the other's employees and agents.

FIRST PARTY shall commence work immediately upon receipt of a "Notice to Proceed" from CITY. The "Notice to Proceed" date shall be considered the "effective date" of the agreement, as used herein, except as otherwise specifically defined. FIRST PARTY shall complete all the work and deliver to CITY all project related files, records, and materials within one month after completion of all of FIRST PARTY's activities required under this agreement.

## 3. PROSECUTION OF WORK

FIRST PARTY will employ a sufficient staff to prosecute the work diligently and continuously and will complete the work in accordance with the schedule of work approved by the CITY. (See Exhibit "A," Scope of Services).
### 4. COMPENSATION AND PAYMENT

A. CITY shall pay FIRST PARTY an all-inclusive fee that shall not exceed $75,000 as described in Exhibit "A," Scope of Services. All payments shall be inclusive of all indirect and direct charges to the Project incurred by FIRST PARTY. The CITY reserves the right to withhold payment if the City determines that the quantity or quality of the work performed is unacceptable.

B. FIRST PARTY’s fee for the services as set forth herein shall be considered as full compensation for all indirect and direct personnel, materials, supplies and equipment, and services incurred by FIRST PARTY and used in carrying out or completing the work.

C. Payments shall be monthly for the invoice amount or such other amount as approved by CITY. As each payment is due, the FIRST PARTY shall submit a statement describing the services performed to CITY. This statement shall include, at a minimum, the project title, agreement number, the title(s) of personnel performing work, hours spent, payment rate, and a listing of all reimbursable costs. CITY shall have the discretion to approve the invoice and the work completed statement. Payment shall be for the invoice amount or such other amount as approved by CITY.

D. Payments are due upon receipt of written invoices. CITY shall have the right to receive, upon request, documentation substantiating charges billed to CITY. CITY shall have the right to perform an audit of the FIRST PARTY’s relevant records pertaining to the charges.

### 5. EQUAL EMPLOYMENT OPPORTUNITY

A. FIRST PARTY, with regard to the work performed by it under this agreement shall not discriminate on the grounds of race, religion, color, national origin, sex, handicap, marital status or age in the retention of sub-consultants, including procurement of materials and leases of equipment.

B. FIRST PARTY shall take affirmative action to insure that employees and applicants for employment are treated without regard to their race, color, religion, sex, national origin, marital status or handicap. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment advertising; layoff or termination; rates of pay or other forms of compensation and selection for training including apprenticeship.

C. FIRST PARTY shall post in prominent places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

D. FIRST PARTY shall state that all qualified applications will receive consideration for employment without regard to race, color, religion, sex, national origin, marital status or handicap.

E. FIRST PARTY shall comply with Title VI of the Civil Rights Act of 1964 and shall provide such reports as may be required to carry out the intent of this section.

F. FIRST PARTY shall incorporate the foregoing requirements of this section in FIRST PARTY’s agreement with all sub-consultants.

### 6. ASSIGNMENT OF AGREEMENT AND TRANSFER OF INTEREST

A. FIRST PARTY shall not assign this agreement, and shall not transfer any interest in the same (whether by assignment or novation), without prior written consent of the CITY thereto, provided, however, that claims for money due or to become due to the FIRST PARTY from the CITY under this agreement may be assigned to a bank, trust company, or other financial institution without such approval. Notice of an intended assignment or transfer shall be furnished promptly to the CITY.

B. In the event there is a change of more than 30 percent of the stock ownership or ownership in FIRST PARTY from the date of this agreement is executed, then CITY shall be notified before the date of said change of stock ownership or interest and CITY shall have the right, in event of such change in stock ownership or interest, to terminate this agreement upon notice to FIRST PARTY. In the event CITY is not notified of any such change in stock ownership or interest, then upon knowledge of same, it shall be deemed that CITY has terminated this agreement.
7. INDEPENDENT WORK CONTROL

It is expressly agreed that in the performance of the service necessary for compliance with this agreement, FIRST PARTY shall be and is an independent contractor and is not an agent or employee of CITY. FIRST PARTY has and shall retain the right to exercise full control and supervision of the services and full control over the employment, direction, compensation and discharge of all persons assisting FIRST PARTY in the performance of FIRST PARTY's services hereunder. FIRST PARTY shall be solely responsible for its own acts and those of its subordinates and employees.

8. CONSULTANT QUALIFICATIONS

It is expressly understood that FIRST PARTY is licensed and skilled in the professional calling necessary to perform the work agreed to be done by it under this agreement and CITY relies upon the skill of FIRST PARTY to do and perform said work in a skillful manner usual to the profession. The acceptance of FIRST PARTY's work by CITY does not operate as a release of FIRST PARTY from said understanding.

9. NOTICES

All notices hereby required under this agreement shall be in writing and delivered in person or sent by certified mail, postage prepaid or by overnight courier service. Notices required to be given to CITY shall be addressed as follows:

Sean Reinhart  
Library and Community Services  
City of Menlo Park  
701 Laurel St.  
Menlo Park, CA 94025  
650-330-2510  
ssreinhart@menlopark.org

Notices required to be given to FIRST PARTY shall be addressed as follows:

Lesley Kohn  
Bigbreak LLC dba) Chefables  
P.O. Box 228  
South San Francisco 94083  
1-888-808-2433x201  
lesley@chefables.com

Provided that any party may change such address by notice, in writing, to the other party and thereafter notices shall be addressed and transmitted to the new address.

10. HOLD HARMLESS

The FIRST PARTY shall defend, indemnify and hold harmless the CITY, its subsidiary agencies, their officers, agents, employees and servants from all claims, suits or actions that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the FIRST PARTY brought for, or on account of, injuries to or death of any person or damage to property resulting from the performance of any work required by this agreement by FIRST PARTY, its officers, agents, employees and servants. Nothing herein shall be construed to require the FIRST PARTY to defend, indemnify or hold harmless the CITY, its subsidiary agencies, their officers, agents, employees and servants against any responsibility to liability in contravention of Section 2782.8 of the California Civil Code.
11. INSURANCE

A. FIRST PARTY shall not commence work under this agreement until all insurance required under this Section has been obtained and such insurance has been approved by the City, with certificates of insurance evidencing the required coverage.

B. There shall be a contractual liability endorsement extending the FIRST PARTY's coverage to include the contractual liability assumed by the FIRST PARTY pursuant to this agreement. These certificates shall specify or be endorsed to provide that thirty (30) days' notice must be given, in writing, to the CITY, at the address shown in Section 9, of any pending cancellation of the policy. FIRST PARTY shall notify CITY of any pending change to the policy. All certificates shall be filed with the City.

1. Workers' compensation and employer's liability insurance:
   The FIRST PARTY shall have in effect during the entire life of this agreement workers' compensation and Employer's Liability Insurance providing full statutory coverage. In signing this agreement, the FIRST PARTY makes the following certification, required by Section 18161 of the California Labor Code: "I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of the Code, and I will comply with such provisions before commencing the performance of the work of this agreement" (not required if the FIRST PARTY is a Sole Proprietor).

2. Liability insurance:
   The FIRST PARTY shall take out and maintain during the life of this agreement such Bodily Injury Liability and Property Damage Liability Insurance (Commercial General Liability Insurance) on an occurrence basis as shall protect it while performing work covered by this agreement from any and all claims for damages for bodily injury, including accidental death, as well as claims for property damage which may arise from the FIRST PARTY's operations under this agreement, whether such operations be by FIRST PARTY or by any sub-consultant or by anyone directly or indirectly employed by either of them. The amounts of such insurance shall be not less than one million dollars ($1,000,000) per occurrence and one million dollars ($1,000,000) in aggregate, or one million dollars ($1,000,000) combined single limit bodily injury and property damage for each occurrence. FIRST PARTY shall provide the CITY with acceptable evidence of coverage, including a copy of all declarations of coverage exclusions. FIRST PARTY shall maintain Automobile Liability Insurance pursuant to this agreement in an amount of not less than one million dollars ($1,000,000) for each accident combined single limit or not less than one million dollars ($1,000,000) for any one (1) person, and one million dollars ($1,000,000) for any one (1) accident, and Three Hundred Thousand Dollars, ($300,000) property damage.

3. Professional liability insurance:
   FIRST PARTY shall maintain a policy of professional liability insurance, protecting it against claims arising out of the negligent acts, errors, or omissions of FIRST PARTY pursuant to this agreement, in the amount of not less than one million dollars ($1,000,000) per claim and in the aggregate. Said professional liability insurance is to be kept in force for not less than one (1) year after completion of services described herein.

C. CITY and its subsidiary agencies, and their officers, agents, employees and servants shall be named as additional insured on any such policies of Commercial General Liability and Automobile Liability Insurance, (but not for the Professional Liability and workers' compensation), which shall also contain a provision that the insurance afforded thereby to the CITY, its subsidiary agencies, and their officers, agents, employees, and servants shall be primary insurance to the full limits of liability of the policy, and that if the CITY, its subsidiary agencies and their officers and employees have other insurance against a loss covered by a policy, such other insurance shall be excess insurance only.

D. In the event of the breach of any provision of this Section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, CITY, at its option, may, notwithstanding any other provision of this agreement to the contrary, immediately declare a material breach of this agreement and suspend all further work pursuant to this agreement.

E. Before the execution of this agreement, any deductibles or self-insured retentions must be declared to and approved by CITY.
12. PAYMENT OF PERMITS/LICENSES

Contractor shall obtain any license, permit, or approval if necessary from any agency whatsoever for the work/services to be performed, at his/her own expense, before commencement of said work/services or forfeit any right to compensation under this agreement.

13. RESPONSIBILITY AND LIABILITY FOR SUB-CONSULTANTS AND/OR SUBCONTRACTORS

Approval of or by CITY shall not constitute nor be deemed a release of responsibility and liability of FIRST PARTY or its sub-consultants and/or subcontractors for the accuracy and competency of the designs, working drawings, specifications or other documents and work, nor shall its approval be deemed to be an assumption of such responsibility by CITY for any defect in the designs, working drawings, specifications or other documents prepared by FIRST PARTY or its sub-consultants and/or subcontractors.

14. OWNERSHIP OF WORK PRODUCT

Intentionally left blank.

15. REPRESENTATION OF WORK

Any and all representations of FIRST PARTY, in connection with the work performed or the information supplied, shall not apply to any other project or site, except the project described in Exhibit "A" or as otherwise specified in Exhibit "A."

16. TERMINATION OF AGREEMENT

A. CITY may give thirty (30) days written notice to FIRST PARTY, terminating this agreement in whole or in part at any time, either for CITY's convenience or because of the failure of FIRST PARTY to fulfill its contractual obligations or because of FIRST PARTY's change of its assigned personnel on the project without prior CITY approval. Upon receipt of such notice, FIRST PARTY shall:
   1. Immediately discontinue all services affected (unless the notice directs otherwise); and
   2. Deliver to the CITY all data, drawings, specifications, reports, estimates, summaries, and such other information and materials as may have been accumulated or produced by FIRST PARTY in performing work under this agreement, whether completed or in process.

B. If termination is for the convenience of CITY, an equitable adjustment in the contract price shall be made, but no amount shall be allowed for anticipated profit on unperformed services.

C. If the termination is due to the failure of FIRST PARTY to fulfill its agreement, CITY may take over the work and prosecute the same to completion by agreement or otherwise. In such case, FIRST PARTY shall be liable to CITY for any reasonable additional cost occasioned to the CITY thereby.

D. If, after notice of termination for failure to fulfill agreement obligations, it is determined that FIRST PARTY had not so failed, the termination shall be deemed to have been effected for the convenience of the CITY. In such event, adjustment in the contract price shall be made as provided in Paragraph B of this Section.

E. The rights and remedies of the CITY provided in this Section are in addition to any other rights and remedies provided by law or under this agreement.

F. Subject to the foregoing provisions, the CITY shall pay FIRST PARTY for services performed and expenses incurred through the termination date.
17. INSPECTION OF WORK

It is FIRST PARTY's obligation to make the work product available for CITY's inspections and periodic reviews upon request by CITY.

18. COMPLIANCE WITH LAWS

It shall be the responsibility of FIRST PARTY to comply with all State and Federal Laws applicable to the work and services provided pursuant to this agreement, including but not limited to compliance with prevailing wage laws, if applicable.

19. BREACH OF AGREEMENT

A. This agreement is governed by applicable federal and state statutes and regulations. Any material deviation by FIRST PARTY for any reason from the requirements thereof, or from any other provision of this agreement, shall constitute a breach of this agreement and may be cause for termination at the election of the CITY.

B. The CITY reserves the right to waive any and all breaches of this agreement, and any such waiver shall not be deemed a waiver of any previous or subsequent breaches. In the event the CITY chooses to waive a particular breach of this agreement, it may condition same on payment by FIRST PARTY of actual damages occasioned by such breach of agreement.

20. SEVERABILITY

The provisions of this agreement are severable. If any portion of this agreement is held invalid by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect unless amended or modified by the mutual consent of the parties.

21. CAPTIONS

The captions of this agreement are for convenience and reference only and shall not define, explain, modify, limit, exemplify, or aid in the interpretation, construction, or meaning of any provisions of this agreement.

22. LITIGATION OR ARBITRATION

In the event that suit or arbitration is brought to enforce the terms of this agreement, the prevailing party shall be entitled to litigation costs and reasonable attorneys' fees. The Dispute Resolution provisions are set forth on Exhibit "B," ‘Dispute Resolution’ attached hereto and by this reference incorporated herein.

23. RETENTION OF RECORDS

Contractor shall maintain all required records for three years after the City makes final payment and all other pending matters are closed, and shall be subject to the examination and/or audit of the City, a federal agency, and the state of California.

24. TERM OF AGREEMENT

This agreement shall remain in effect for the period of July 1, 2020 through June 30, 2021 unless extended, amended, or terminated in writing by CITY.
25. ENTIRE AGREEMENT

This document constitutes the sole agreement of the parties hereto relating to said project and states the rights, duties, and obligations of each party as of the document's date. Any prior agreement, promises, negotiations, or representations between parties not expressly stated in this document are not binding. All modifications, amendments, or waivers of the terms of this agreement must be in writing and signed by the appropriate representatives of the parties to this agreement.

26. STATEMENT OF ECONOMIC INTEREST

Consultants, as defined by Section 18701 of the Regulations of the Fair Political Practices Commission, Title 2, Division 6 of the California Code of Regulations, are required to file a Statement of Economic Interests with 30 days of approval of a contract services agreement with the City of its subdivisions, on an annual basis thereafter during the term of the contract, and within 30 days of completion of the contract.

Based upon review of the Consultant's Scope of Work and determination by the City Manager, it is determined that Consultant IS NOT required to file a Statement of Economic Interest. A statement of Economic Interest shall be filed with the City Clerk’s office no later than 30 days after the execution of the agreement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

FOR FIRST PARTY:

Signature
Lesley Kohn

Printed name
34-2051342

Tax ID#

FOR CITY OF MENLO PARK:

Signature
Starla Jerome-Robinson

Printed name
Starla Jerome-Robinson, City Manager

ATTEST:

Signature
Judi A. Herren, City Clerk

APPROVED AS TO FORM:

Signature
Cara E. Silver

Printed name
Cara E. Silver, Interim City Attorney

FOR FIRST PARTY:

Signature
Lesley Kohn

Printed name
34-2051342

Tax ID#

FOR CITY OF MENLO PARK:

Signature
Starla Jerome-Robinson

Printed name
Starla Jerome-Robinson, City Manager

ATTEST:

Signature
Judi A. Herren, City Clerk

APPROVED AS TO FORM:

Signature
Cara E. Silver

Printed name
Cara E. Silver, Interim City Attorney
## EXHIBIT “A” – SCOPE OF SERVICES

### A1. SCOPE OF WORK

**FIRST PARTY** agrees to provide consultant services for **CITY’s Library and Community Services Department.** In the event of any discrepancy between any of the terms of the **FIRST PARTY**’s proposal and those of this agreement, the version most favorable to the **CITY** shall prevail. **FIRST PARTY** shall provide the following services:

Provide general consultant services for projects as determined by the **CITY**. The detailed scope of work for each task the **CITY** assigns the consultant shall be referred to as Exhibit A-1, which will become part of this agreement. A notice to proceed will be issued separately for each separate scope of work agreed to between the **CITY** and **FIRST PARTY**.

**FIRST PARTY** agrees to perform these services as directed by the **CITY** in accordance with the standards of its profession and **CITY**’s satisfaction.

### A2. COMPENSATION

**CITY** hereby agrees to pay **FIRST PARTY** at the rates to be negotiated between **FIRST PARTY** and **CITY** as detailed in Exhibit A-1. The actual charges shall be based upon (a) **FIRST PARTY**’s standard hourly rate for various classifications of personnel; (b) all fees, salaries and expenses to be paid to engineers, consultants, independent contractors, or agents employed by **FIRST PARTY**; and shall (c) include reimbursement for mileage, courier and plan reproduction. The total fee for each separate Scope of Work agreed to between the **CITY** and **FIRST PARTY** shall not exceed the amount shown in Exhibit A-1.

**FIRST PARTY** shall be paid within thirty (30) days after approval of billing for work completed and approved by the **CITY**. Invoices shall be submitted containing all information contained in Section A5 below. In no event shall **FIRST PARTY** be entitled to compensation for extra work unless an approved change order, or other written authorization describing the extra work and payment terms, has been executed by **CITY** before the commencement of the work.

### A3. SCHEDULE OF WORK

**FIRST PARTY**’s proposed schedule for the various services required will be set forth in Exhibit A-1.

### A4. CHANGES IN WORK -- EXTRA WORK

In addition to services described in Section A1, the parties may from time to time agree in writing that **FIRST PARTY**, for additional compensation, shall perform additional services including but not limited to:

- Change in the services because of changes in scope of the work.
- Additional tasks not specified herein as required by the **CITY**.

The **CITY** and **FIRST PARTY** shall agree in writing to any changes in compensation and/or changes in **FIRST PARTY**’s services before the commencement of any work. If **FIRST PARTY** deems work he/she has been directed to perform is beyond the scope of this agreement and constitutes extra work, **FIRST PARTY** shall immediately inform the **CITY** in writing of the fact. The **CITY** shall make a determination as to whether such work is in fact beyond the scope of this agreement and constitutes extra work. In the event that the **CITY** determines that such work does constitute extra work, it shall provide compensation to the **FIRST PARTY** in accordance with an agreed cost that is fair and equitable. This cost will be mutually agreed upon by the **CITY** and **FIRST PARTY**. A supplemental agreement providing for such compensation for extra work shall be negotiated between the **CITY** and the **FIRST PARTY**. Such supplemental agreement shall be executed by the **FIRST PARTY** and may be approved by the City Manager upon recommendation of the Senior Program Assistant.
A5. BILLINGS

FIRST PARTY’s bills shall include the following information: A brief description of services performed, project title and the agreement number; the date the services were performed; the number of hours spent and by whom; the current contract amount; the current invoice amount;

Except as specifically authorized by CITY, FIRST PARTY shall not bill CITY for duplicate services performed by more than one person. In no event shall FIRST PARTY submit any billing for an amount in excess of the maximum amount of compensation provided in Section A2.

The expenses of any office, including furniture and equipment rental, supplies, salaries of employees, telephone calls, postage, advertising, and all other expenses incurred by FIRST PARTY in the performances of this agreement shall be incurred at the FIRST PARTY’s discretion. Such expenses shall be FIRST PARTY’s sole financial responsibility.
EXHIBIT “B” - DISPUTE RESOLUTION

B1.0 All claims, disputes and other matters in question between the FIRST PARTY and CITY arising out of, or relating to, the contract documents or the breach thereof, shall be resolved as follows:

B2.0 Mediation

B2.1 The parties shall attempt in good faith first to mediate such dispute and use their best efforts to reach agreement on the matters in dispute. After a written demand for non-binding mediation, which shall specify in detail the facts of the dispute, and within ten (10) days from the date of delivery of the demand, the matter shall be submitted to a mutually agreeable mediator. The Mediator shall hear the matter and provide an informal opinion and advice, none of which shall be binding upon the parties, but is expected by the parties to help resolve the dispute. Said informal opinion and advice shall be submitted to the parties within twenty (20) days following written demand for mediation. The Mediator’s fee shall be shared equally by the parties. If the dispute has not been resolved, the matter shall be submitted to arbitration in accordance with Paragraph B3.1.

B3.0 Arbitration

B3.1 Any dispute between the parties that is to be resolved by arbitration as provided in Paragraph B2.1 shall be settled and decided by arbitration conducted by the American Arbitration Association in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association, as then in effect, except as provided below. Any such arbitration shall be held before three arbitrators who shall be selected by mutual agreement of the parties; if agreement is not reached on the selection of the arbitrators within fifteen (15) days, then such arbitrator(s) shall be appointed by the presiding Judge of the court of jurisdiction of the agreement.

B3.2 The provisions of the Construction Industry Arbitration Rules of the American Arbitration Association shall apply and govern such arbitration, subject, however to the following:

B3.3 Any demand for arbitration shall be writing and must be made within a reasonable time after the claim, dispute or other matter in question as arisen. In no event shall the demand for arbitration be made after the date that institution of legal or equitable proceedings based on such claim, dispute or other matter would be barred by the applicable statute of limitations.

B3.4 The arbitrator or arbitrators appointed must be former or retired judges, or attorneys at law with last ten (10) years’ experience in construction litigation.

B3.5 All proceedings involving the parties shall be reported by a certified shorthand court reporter, and written transcripts of the proceedings shall be prepared and made available to the parties.

B3.6 The arbitrator or arbitrators must be made within and provide to the parties factual findings and the reasons on which the decisions of the arbitrator or arbitrators is based.

B3.7 Final decision by the arbitrator or arbitrators must be made within ninety (90) days from the date of the arbitration proceedings are initiated.

B3.8 The prevailing party shall be awarded reasonable attorneys’ fees, expert and non-expert witness costs and expenses, and other costs and expenses incurred in connection with the arbitration, unless the arbitrator or arbitrators for good cause determine otherwise.

B3.9 Costs and fees of the arbitrator or arbitrators shall be borne by the non-prevailing party, unless the arbitrator or arbitrators for good cause determine otherwise.

B3.10 The award or decision of the arbitrator or arbitrators, which may include equitable relief, shall be final, and judgment may be entered on it in accordance with applicable law in any court having jurisdiction over the matter.
INSTRUCTIONS FOR USE

CHILD CARE STANDARD FOOD SERVICE VENDING AGREEMENT (DELIVERY)

The attached sample Standard Agreement to Furnish Food Service can be used when an agency contracts with a food service vendor for meals that will be claimed for reimbursement under the Child and Adult Care Food Program (CACFP).


This agreement may be used only if the aggregate value of your contract is below the purchase threshold appropriate to your agency. The current Federal purchase threshold is $250,000, per 2 CFR 200.88. As part of your agency’s procurement standards, ensure that when you are purchasing goods over $10,000 that obtain an adequate number of price quotes and select the lowest cost vendor. Please note that if you intend to purchase anything above the aggregate value of $250,000 or would like a contract longer than one year, you must follow formal procurement process.

The agreement must be signed by both the agency and the vendor. This agreement contains the requirements outlined in the Code of Federal Regulations. No deletions of clauses or items will be allowed without the approval of the Nutrition Services Division. The Schedule B–Meal Pattern appropriate to your agency type is a required part of the agreement. Additional clauses may be added to bring the agreement into conformance with applicable State or local laws governing your agency.

If you are a public agency you may use your customary form of contract if that form incorporates all of the provisions set forth in 7 CFR 226.6(i), 226.21, and 226.22.

This agreement is valid for one year only (Ex: January 5, 2018–January 4, 2019). A new agreement must be executed annually. Submit a photocopy of each agreement to the CACFP for review prior to beginning program operations covered under the agreement. Copies of the completed agreement and all amendments must be retained by both the agency and the vendor. If only one original agreement is signed, we recommend that you retain it in your files.

If you have any questions regarding the use of this agreement or need clarification of the regulatory requirements for contracting, please call the Nutrition Services Division at (916) 445-0850 or toll free at (800) 952-5609.
STANDARD AGREEMENT TO FURNISH FOOD SERVICE BETWEEN A CHILD AND ADULT CARE FOOD PROGRAM AGENCY AND A FOOD SERVICE VENDOR

THIS ENTERED INTO ON THIS FIRST DAY OF July, 2020, BY

AND BETWEEN CITY OF MENLO PARK – BELLE HAVEN CHILD DEVELOPMENT CENTER, HEREINAFTER REFERRED TO AS THE NAME OF AGENCY

AGENCY, AND

BIGBREAK, LLC DBA CHEFABLES, HEREINAFTER REFERRED TO AS THE NAME OF VENDOR/FOOD SERVICE MANAGEMENT COMPANY

VENDOR.

WHEREAS, IT IS NOT WITHIN THE CAPABILITY OF THE AGENCY TO PREPARE SPECIFIED MEALS UNDER THE CHILD AND ADULT CARE FOOD PROGRAM (CACFP) FOR ENROLLED PARTICIPANTS; AND

WHEREAS, THE FACILITIES AND CAPABILITIES OF THE VENDOR ARE ADEQUATE TO PREPARE SPECIFIED MEALS FOR THE AGENCY’S FACILITY(IES); AND

WHEREAS, THE VENDOR IS WILLING TO PROVIDE SUCH SERVICES TO THE AGENCY ON A COST REIMBURSEMENT BASIS.

THEREFORE, BOTH PARTIES HERETO AGREE AS FOLLOWS:

THE VENDOR AGREES TO:

1. PREPARE THE MEALS (INCLUSIVE/EXCLUSIVE) OF MILK FOR Bell Haven CDC NAME OF SITE (ATTACH SHEET IF MULTIPLE)

DELIVERY TO THE AGENCY AT 410 Ivy Drive, Menlo Park, CA ADDRESS BY Noon TIME

EACH weekday, IN ACCORDANCE WITH THE NUMBER OF MEALS REQUESTED AND

* WEEKDAY OR SPECIFIC DAYS AS APPROPRIATE

AT THE COST(S) PER MEAL LISTED BELOW:

<table>
<thead>
<tr>
<th></th>
<th>EACH</th>
</tr>
</thead>
<tbody>
<tr>
<td>BREAKFAST</td>
<td>$1.55</td>
</tr>
<tr>
<td>LUNCH</td>
<td>$3.55</td>
</tr>
</tbody>
</table>

SUPPLEMENT/SNACK $0.79 EACH
SUPPER $ N/A EACH

1) BREAKFAST PRICING ABOVE ASSUMES GRAINS. IF AGENCY WOULD LIKE MA IN LIEU OF GRAINS (UP TO 3 TIMES/WEEK) THERE WILL BE A $.49 SURCHARGE PER MEAL. (2) ALLERGIES/MEAL MODS COME SEPARATELY PACKAGED AND WILL HAVE A SURCHARGE AT COST FOR THE PACKAGING. (3) SPECIALTY MILK CAN BE SUBSTITUTED FOR 1%/WHOLE HG MILK AT COST. (4) PRICING ABOVE ASSUMES FAMILY STYLE DINING PACKAGING. IF CUSTOMER REQUIRES INDIVIDUALIZED/UNITIZED PACKAGING A SURCHARGE FOR THE PACKAGING WILL BE AT COST.

2. ASSURE THE AGENCY THAT NO TITLE III(C) FUNDS HAVE BEEN APPLIED TO THE COST OF OR TITLE III(C) COMMODITIES USED FOR THE PREPARATION OF THESE MEALS.

* Negotiable time frame but should be no longer than 24 hours.
STANDARD AGREEMENT TO FURNISH FOOD SERVICE
BETWEEN A CHILD AND ADULT CARE FOOD PROGRAM AGENCY
AND A FOOD SERVICE VENDOR

3. PROVIDE THE AGENCY, FOR APPROVAL, A PROPOSED MENU FOR EACH MONTH AT LEAST * 5 * DAYS PRIOR TO THE BEGINNING OF THE MONTH TO WHICH THE MENU APPLIES. ANY CHANGES TO THE MENU MADE AFTER AGENCY APPROVAL, MUST BE AGREED UPON BY THE AGENCY AND DOCUMENTED ON THE MENU RECORDS.

4. ASSURE THAT EACH MEAL PROVIDED TO THE AGENCY UNDER THIS CONTRACT MEETS THE MINIMUM REQUIREMENTS AS TO THE NUTRITIONAL CONTENT AS SPECIFIED BY THE CHILD AND ADULT CARE FOOD PROGRAM'S SCHEDULE B—MEAL PATTERN (ATTACHED) WHICH IS EXCERPTED FROM THE TITLE 7 CODE OF FEDERAL REGULATIONS, SECTION 226.20.

5. MAINTAIN COST RECORDS SUCH AS INVOICES, RECEIPTS, AND/OR OTHER DOCUMENTATION THAT SHOWS THE PURCHASE, OR AVAILABILITY TO THE VENDOR, OF MEAL COMPONENTS, AS ITEMIZED IN THE MEAL PREPARATION RECORDS.

6. MAINTAIN FULL AND ACCURATE RECORDS WHICH DOCUMENT: (1) THE MENUS LISTING ALL MEALS PROVIDED TO THE AGENCY DURING THE TERM OF THIS CONTRACT; (2) A LISTING OF ALL NUTRITIONAL COMPONENTS OF EACH MEAL; AND, (3) AN ITEMIZATION OF THE QUANTITIES OF EACH COMPONENT USED TO PREPARE SAID MEAL. THE VENDOR AGREES TO PROVIDE MEAL PREPARATION DOCUMENTATION BY USING YIELD FACTORS FOR EACH FOOD ITEM AS LISTED IN THE USDA FOOD BUYING GUIDE WHEN CALCULATING AND RECORDING THE QUANTITY OF FOOD PREPARED FOR EACH MEAL.

7. MAINTAIN, ON A DAILY BASIS, AN ACCURATE COUNT OF THE NUMBER OF MEALS, BY MEAL TYPE, PREPARED FOR THE AGENCY. MEAL COUNT DOCUMENTATION MUST INCLUDE THE NUMBER OF MEALS REQUESTED BY THE AGENCY.

8. ALLOW THE AGENCY TO INCREASE OR DECREASE THE NUMBER OF MEAL ORDERS, AS NEEDED, WHEN THE REQUEST IS MADE WITHIN * 48 * HOURS OF THE SCHEDULED DELIVERY TIME.

9. PRESENT TO THE AGENCY AN INVOICE, ACCOMPANIED BY REPORTS, NO LATER THAN THE * 15 * DAY OF EACH MONTH THAT ITEMIZES THE PREVIOUS MONTH'S DELIVERY. THE VENDOR AGREES TO FORFEIT PAYMENT FOR MEALS WHICH ARE NOT READY WITHIN 1 HOUR OF THE AGREED UPON DELIVERY TIME, ARE SPOILED OR UNWHOLESOME AT THE TIME OF DELIVERY, OR DO NOT OTHERWISE MEET THE MEAL REQUIREMENTS CONTAINED IN THIS AGREEMENT.

10. PROVIDE THE AGENCY WITH A COPY OF CURRENT HEALTH CERTIFICATIONS FOR THE FOOD SERVICE FACILITY IN WHICH IT PREPARES MEALS FOR USE IN THE CACFP. THE VENDOR SHALL ENSURE THAT ALL HEALTH AND SANITATION REQUIREMENTS OF THE CALIFORNIA RETAIL FOOD FACILITIES LAW AND CHAPTER 4 OF THE CALIFORNIA HEALTH AND SAFETY CODE ARE MET AT ALL TIMES.

11. OPERATE IN ACCORDANCE WITH CURRENT CACFP REGULATIONS.


13. NOT SUBCONTRACT FOR THE TOTAL MEAL, WITH OR WITHOUT MILK, OR FOR THE ASSEMBLY OF THE MEAL.
STANDARD AGREEMENT TO FURNISH FOOD SERVICE
BETWEEN A CHILD AND ADULT CARE FOOD PROGRAM AGENCY
AND A FOOD SERVICE VENDOR

THE VENDOR CERTIFIES:

1. NEITHER IT NOR ITS PRINCIPALS ARE PRESENTLY DEBARRED, SUSPENDED, PROPOSED FOR DEBARMENT, DECLARED INELIGIBLE, OR VOLUNTARILY EXCLUDED FROM PARTICIPATION IN THIS TRANSACTION BY ANY FEDERAL DEPARTMENT OR AGENCY.

WHERE THE BIDDER IS UNABLE TO CERTIFY TO ANY OF THE STATEMENTS IN THIS CERTIFICATION, SUCH AGENCY SHALL ATTACH AN EXPLANATION TO THIS PROPOSAL.


THE AGENCY AGREES TO:

1. THE AGENCY SHALL PROVIDE THE VENDOR WITH A LIST OF APPROVED SERVING LOCATIONS TO BE FURNISHED MEALS BY THE VENDOR AND THE NUMBER OF MEALS, BY TYPE, TO BE DELIVERED TO EACH LOCATION.

2. REQUEST BY TELEPHONE NO LATER THAN Wednesday, 10am AN ACCURATE NUMBER OF TIME OF DAY AND DAY OF WEEK MEALS TO BE DELIVERED TO THE AGENCY ON EACH weekday . NOTIFY THE VENDOR OF NECESSARY INCREASES OR DECREASES IN THE NUMBER OF MEAL ORDERS WITHIN * 48 HOURS OF THE SCHEDULED DELIVERY TIME. ERRORS IN MEAL ORDER COUNTS MADE BY THE AGENCY SHALL BE THE RESPONSIBILITY OF THE AGENCY.

3. ENSURE THAT AN AGENCY REPRESENTATIVE RECEIVES THE MEALS FOR EACH SITE, AT THE SPECIFIED TIME ON EACH SPECIFIED DAY. THIS INDIVIDUAL WILL INSPECT AND SIGN FOR THE REQUESTED NUMBER OF MEALS. THIS INDIVIDUAL WILL VERIFY THE TEMPERATURE, QUALITY, AND QUANTITY OF EACH MEAL DELIVERED. THE AGENCY ASSURES THE VENDOR THAT THIS INDIVIDUAL WILL BE TRAINED AND KNOWLEDGEABLE IN THE RECORD KEEPING AND MEAL REQUIREMENTS OF THE CACFP, AND IN HEALTH AND SANITATION PRACTICES.

4. PROVIDE PERSONNEL TO SERVE MEALS, CLEAN THE SERVING AND EATING AREAS, AND ASSEMBLE TRANSPORT CARTS AND AUXILIARY ITEMS FOR RETURN TO THE VENDOR NO LATER THAN Next day .

5. NOTIFY THE VENDOR WITHIN 2 DAYS OF RECEIPT OF THE NEXT MONTH’S PROPOSED MENU OF ANY CHANGES, ADDITIONS, OR DELETIONS, WHICH WILL BE REQUIRED IN THE MENU REQUEST.

6. PROVIDE THE VENDOR WITH A COPY OF TITLE 7 CODE OF FEDERAL REGULATIONS, PART 226; THE CHILD AND ADULT CARE FOOD PROGRAM SCHEDULE B--MEAL PATTERN; AND THE USDA FOOD BUYING GUIDE (AS APPLICABLE); AND ALL OTHER TECHNICAL ASSISTANCE MATERIALS PERTAINING TO THE FOOD SERVICE REQUIREMENTS OF THE CACFP. THE AGENCY WILL, WITHIN 24 HOURS OF RECEIPT FROM THE STATE AGENCY, ADVISE THE VENDOR OF ANY CHANGES IN THE FOOD SERVICE REQUIREMENTS OF THE CACFP.

* Negotiable time frame.
STANDARD AGREEMENT TO FURNISH FOOD SERVICE
BETWEEN A CHILD AND ADULT CARE FOOD PROGRAM AGENCY
AND A FOOD SERVICE VENDOR

7. PAY THE VENDOR BY THE 20th DAY OF EACH MONTH THE FULL AMOUNT AS PRESENTED ON THE MONTHLY ITEMIZED INVOICE. THE AGENCY AGREES TO NOTIFY THE VENDOR WITHIN 48 HOURS OF RECEIPT OF ANY DISCREPANCY IN THE INVOICE.

8. THE MEALS SERVED UNDER THE CONTRACT SHALL CONFORM TO THE CYCLE MENUS UPON WHICH THE CONTRACT WAS BASED, AND TO MENU CHANGES AGREED UPON BY THE AGENCY AND VENDOR.

TERMS OF THE AGREEMENT:

THIS AGREEMENT WILL TAKE EFFECT COMMENCING July 1, 2020 AND SHALL BE FOR A PERIOD OF ONE CALENDAR YEAR. IT MAY BE TERMINATED BY WRITTEN NOTIFICATION GIVEN BY EITHER PARTY HERETO THE OTHER PARTY AT LEAST 30 DAYS PRIOR TO THE DATE OF TERMINATION.

SCHOOL FOOD AUTHORITY VENDING TO AN AGENCY:

PER TITLE 7, CODE OF FEDERAL REGULATIONS, SECTION 226.20 (O), AGENCIES WHICH VEND FROM A SCHOOL THAT PARTICIPATES IN THE NATIONAL SCHOOL LUNCH AND SCHOOL BREAKFAST PROGRAMS MAY USE THE SCHOOL’S MEAL PATTERN. ENTER THE MEAL PATTERN YOU WILL USE: N/A

If the Agency agrees to the menu planning option, the school will train the Agency by: N/A

AGENCY:

Agrees to allow the school to use the SMI menu planning option noted above (submit menu for NSD’s approval): Yes ☐ No ☐

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT AS OF THE DATES INDICATED BELOW:

<table>
<thead>
<tr>
<th>VENDOR OFFICIAL SIGNATURE</th>
<th>AGENCY OFFICIAL SIGNATURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>[Signature]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>VENDOR OFFICIAL NAME (PLEASE TYPE)</th>
<th>AGENCY OFFICIAL NAME (PLEASE TYPE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BIGBREAK, LLC dba) CHEFABLES</td>
<td>CITY OF MENLO PARK</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TITLE</th>
<th>TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lesley Kohn, Executive Director</td>
<td>Sean Reinhart, Library Community Services</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TELEPHONE NUMBER</th>
<th>TELEPHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>888-808-2433 x201</td>
<td>650-330-2510</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DATE</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/16/20</td>
<td></td>
</tr>
</tbody>
</table>
## CHILD AND ADULT CARE FOOD PROGRAM

### MEAL PATTERN FOR INFANTS

<table>
<thead>
<tr>
<th></th>
<th>BIRTH THROUGH FIVE MONTHS</th>
<th>SIX THROUGH ELEVEN MONTHS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BREAKFAST, LUNCH, AND SUPPER</strong></td>
<td>4 TO 6 FLUID (FL) OUNCE (OZ)</td>
<td>6 TO 8 FL OZ</td>
</tr>
<tr>
<td></td>
<td>BREAST MILK(^1) OR FORMULA(^2)</td>
<td>BREAST MILK(^1) OR FORMULA(^2) AND</td>
</tr>
<tr>
<td></td>
<td>0 TO 4 TABLESPOON (TBSP)</td>
<td>0 TO 4 TABLESPOON (TBSP)</td>
</tr>
<tr>
<td></td>
<td>INFANT CEREAL(^2, 3)</td>
<td>MEAT, FISH, PULTRY, WHOLE EGG, COOKED DRY BEANS OR COOKED DRY PEAS OR</td>
</tr>
<tr>
<td></td>
<td>0 TO 2 OZ (½ CUP)</td>
<td>0 TO 4 OZ (½ CUP)</td>
</tr>
<tr>
<td></td>
<td>CHEESE OR</td>
<td>YOGURT(^4) OR COMBINATION OF THE ABOVE(^5) AND</td>
</tr>
<tr>
<td></td>
<td>0 TO 2 TBSP</td>
<td>FRUIT, VEGETABLE, OR COMBINATION OF BOTH(^6, 6)</td>
</tr>
<tr>
<td><strong>SNACK</strong></td>
<td>4 TO 6 FL OZ</td>
<td>2 TO 4 FL OZ</td>
</tr>
<tr>
<td></td>
<td>BREAST MILK(^1) OR FORMULA(^2)</td>
<td>BREAST MILK(^1) OR FORMULA(^2) AND</td>
</tr>
<tr>
<td></td>
<td>0 TO ½ SLICE</td>
<td>0 TO 2 CRACKERS(^3, 7) OR</td>
</tr>
<tr>
<td></td>
<td>BREAD(^3, 7) OR INFANT CEREAL(^2, 3, 7) OR READY-TO-EAT BREAKFAST CEREAL(^3, 5, 7, 8) AND</td>
<td></td>
</tr>
<tr>
<td></td>
<td>0 TO 4 TBSP</td>
<td>0 TO 2 TBSP</td>
</tr>
<tr>
<td></td>
<td>FRUIT, VEGETABLE, OR COMBINATION OF BOTH(^6, 6)</td>
<td></td>
</tr>
</tbody>
</table>

\(^1\) Breastmilk or formula, or portions of both, must be served; however, it is recommended that breastmilk be served in place of formula from birth through 11 months. For some breastfed infants who regularly consume less than the minimum amount of breastmilk per feeding, a serving of less than the minimum amount of breastmilk may be offered, with additional breastmilk offered at a later time if the infant will consume more.

\(^2\) Infant formula and dry infant cereal must be iron-fortified.

\(^3\) Beginning October 1, 2019, oz equivalents (eq) are used to determine the quantity of creditable grains.

\(^4\) Yogurt must contain no more than 23 grams (g) of total sugars per 6 oz.

\(^5\) A serving of this component is required when the infant is developmentally ready to accept it.

\(^6\) Fruit and vegetable juices must not be served.

\(^7\) A serving of grains must be whole grain-rich (WGR), enriched meal, or enriched flour.

\(^8\) Breakfast cereals must contain no more than 6 g of sugar per dry oz (no more than 21 g sucrose and other sugars per 100 g of dry cereal).

### CERTIFICATION

I hereby certify that all meals claimed shall meet the minimum requirements set forth in the meal patterns for infants and older children as prescribed by Title 7, Code of Federal Regulations (7 CFR), Section 226.20.

<table>
<thead>
<tr>
<th>PRINTED NAME OF AGENCY’S AUTHORIZED REPRESENTATIVE</th>
<th>SIGNATURE</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sean Reinhart</td>
<td>[Signature]</td>
<td>8/7/2020</td>
</tr>
</tbody>
</table>

| AGENCY NAME | CITY OF MENLO PARK – BELLE HAVEN CDC |
# Child and Adult Care Food Program

## Meal Pattern for Older Children

### Schedule B—NSD 2050B

#### Breakfast (Select All Three Components)

<table>
<thead>
<tr>
<th>Component</th>
<th>Ages 1–2</th>
<th>Ages 3–5</th>
<th>Ages 6–12</th>
<th>Ages 13–18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Milk, fl3</td>
<td>½ cup (4 oz)</td>
<td>¾ cup (6 oz)</td>
<td>1 cup (8 oz)</td>
<td>1 cup (8 oz)</td>
</tr>
<tr>
<td>Vegetable, fruit, or both4</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
<tr>
<td>Grains5, 6, 7</td>
<td>½ slice</td>
<td>½ slice</td>
<td>1 slice</td>
<td>1 slice</td>
</tr>
<tr>
<td>WGR or enriched bread</td>
<td>½ serving</td>
<td>½ serving</td>
<td>1 serving</td>
<td>1 serving</td>
</tr>
<tr>
<td>OR WGR or enriched biscuit, roll, muffin, etc.</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
</tr>
<tr>
<td>OR WGR, enriched, or fortified cooked breakfast cereal, cereal grain, and/or pasta</td>
<td>½ cup</td>
<td>½ cup</td>
<td>1 cup</td>
<td>1 cup</td>
</tr>
<tr>
<td>OR WGR, enriched or fortified ready-to-eat breakfast cereal (dry cold)8, 9</td>
<td>¾ cup</td>
<td>¾ cup</td>
<td>1¼ cup</td>
<td>1¼ cup</td>
</tr>
<tr>
<td>FLAKES OR ROUNDS</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
</tr>
<tr>
<td>PUFFED CEREAL</td>
<td>½ cup</td>
<td>½ cup</td>
<td>1 cup</td>
<td>1 cup</td>
</tr>
<tr>
<td>GRANOLA</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
</tbody>
</table>

#### Lunch or Supper (Select All Five Components)

<table>
<thead>
<tr>
<th>Component</th>
<th>Ages 1–2</th>
<th>Ages 3–5</th>
<th>Ages 6–12</th>
<th>Ages 13–18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Milk, fl3</td>
<td>½ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
</tr>
<tr>
<td>Vegetable4</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
<tr>
<td>Fruits4, 10</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
</tr>
<tr>
<td>Grains6, 7</td>
<td>½ slice</td>
<td>½ slice</td>
<td>1 slice</td>
<td>1 slice</td>
</tr>
<tr>
<td>WGR or enriched bread</td>
<td>½ serving</td>
<td>½ serving</td>
<td>1 serving</td>
<td>1 serving</td>
</tr>
<tr>
<td>OR WGR or enriched biscuit, roll, muffin, etc.</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
</tr>
<tr>
<td>OR WGR, enriched or fortified cooked breakfast cereal</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
</tr>
<tr>
<td>OR WGR, enriched or fortified ready-to-eat breakfast cereal (dry cold)8</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>¼ cup</td>
</tr>
<tr>
<td>MEAT/MEAT ALTERNATES (M/MA)</td>
<td>1 oz</td>
<td>1½ oz</td>
<td>1 oz</td>
<td>1 oz</td>
</tr>
<tr>
<td>Lean meat, fish, or poultry</td>
<td>1 oz</td>
<td>1½ oz</td>
<td>2 oz</td>
<td>2 oz</td>
</tr>
<tr>
<td>OR TOFU, SOY PRODUCT, OR ALTERNATE PROTEIN PRODUCTS11</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
<tr>
<td>OR EGG (LARGE)</td>
<td>1 oz</td>
<td>1½ oz</td>
<td>2 oz</td>
<td>2 oz</td>
</tr>
<tr>
<td>OR COOKED DRY BEANS OR DRY PEAS12</td>
<td>1 oz</td>
<td>1½ oz</td>
<td>1 EGGS</td>
<td>1 EGGS</td>
</tr>
<tr>
<td>OR PEANUT BUTTER, SOY NUT BUTTER, OR OTHER NUT OR SEED BUTTERS</td>
<td>2 TBSP</td>
<td>3 TBSP</td>
<td>4 TBSP</td>
<td>4 TBSP</td>
</tr>
<tr>
<td>OR PEANUTS, SOY NUTS, TREE NUTS, OR SEEDS13</td>
<td>½ oz</td>
<td>¼ oz</td>
<td>1 oz</td>
<td>1 oz</td>
</tr>
<tr>
<td>OR YOGURT, PLAIN OR FLAVORED, UNSWEETENED OR SWEETENED14</td>
<td>¼ cup or 4 oz</td>
<td>¼ cup or 6 oz</td>
<td>1 cup or 8 oz</td>
<td>1 cup or 8 oz</td>
</tr>
</tbody>
</table>
# Child and Adult Care Food Program

## Meal Pattern for Older Children

### Snacks (Select Two of These Five Components)

<table>
<thead>
<tr>
<th>Component</th>
<th>Ages 1–2</th>
<th>Ages 3–5</th>
<th>Ages 6–12</th>
<th>Ages 13–18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Milk, FL[^3]</td>
<td>½ cup (4 oz)</td>
<td>½ cup (4 oz)</td>
<td>1 cup (8 oz)</td>
<td>1 cup (8 oz)</td>
</tr>
<tr>
<td>Vegetables[^4]</td>
<td>½ cup</td>
<td>½ cup</td>
<td>¾ cup</td>
<td>¾ cup</td>
</tr>
<tr>
<td>Fruits[^4]</td>
<td>½ cup</td>
<td>½ cup</td>
<td>¾ cup</td>
<td>¾ cup</td>
</tr>
<tr>
<td>Grains[^6, 7]</td>
<td>½ slice</td>
<td>½ slice</td>
<td>1 slice</td>
<td>1 slice</td>
</tr>
<tr>
<td>WGR or Enriched Bread</td>
<td>½ serving</td>
<td>½ serving</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
<tr>
<td>OR WGR, Enriched, or Fortified Cooked Breakfast Cereal[^8, 9]</td>
<td>½ cup</td>
<td>½ cup</td>
<td>1 cup</td>
<td>1 cup</td>
</tr>
<tr>
<td>OR WGR, Enriched, or Fortified Ready-to-Eat Breakfast Cereal (Dry Cold)[^11]</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>1 cup</td>
<td>1 cup</td>
</tr>
<tr>
<td>OR Flakes or Rounds</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>1 ½ cup</td>
<td>1 ½ cup</td>
</tr>
<tr>
<td>OR Puffed Cereal</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
<tr>
<td>OR Granola</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
<tr>
<td>M/MA</td>
<td>½ oz</td>
<td>½ oz</td>
<td>1 oz</td>
<td>1 oz</td>
</tr>
<tr>
<td>OR Lean Meat, Fish, or Poultry</td>
<td>½ oz</td>
<td>½ oz</td>
<td>1 oz</td>
<td>1 oz</td>
</tr>
<tr>
<td>OR Tofu, Soy Product, or Alternate Protein Products[^11]</td>
<td>½ oz</td>
<td>½ oz</td>
<td>1 oz</td>
<td>1 oz</td>
</tr>
<tr>
<td>OR Cheese</td>
<td>½ oz</td>
<td>½ oz</td>
<td>1 oz</td>
<td>1 oz</td>
</tr>
<tr>
<td>OR Egg (Large)</td>
<td>½ egg</td>
<td>½ egg</td>
<td>½ egg</td>
<td>½ egg</td>
</tr>
<tr>
<td>OR Yogurt, Plain or Flavored, Unsweetened or Sweetened[^14, 16]</td>
<td>¼ cup</td>
<td>¼ cup</td>
<td>½ cup</td>
<td>½ cup</td>
</tr>
<tr>
<td>OR Cooked Dry Beans or Dry Peas[^12]</td>
<td>½ cup</td>
<td>½ cup</td>
<td>¾ cup</td>
<td>¾ cup</td>
</tr>
<tr>
<td>OR Peanut Butter, Soy Nut Butter, or Other Nut or Seed Butters</td>
<td>1 tbsp</td>
<td>1 tbsp</td>
<td>2 tbsp</td>
<td>2 tbsp</td>
</tr>
<tr>
<td>OR Peanuts, Soy Nuts, Tree Nuts, or Seeds</td>
<td>½ oz</td>
<td>½ oz</td>
<td>1 oz</td>
<td>1 oz</td>
</tr>
</tbody>
</table>

---

[^1]: Offer versus serve is an option for at-risk afterschool participants only.
[^2]: Age group applies to at-risk programs and emergency shelters. Larger portion sizes than specified may need to be served to children ages 13–18 to meet their nutritional needs.
[^3]: Must serve unflavored whole milk to children age one. Must serve unflavored low-fat (1 percent) or unflavored fat-free (skim) milk for children ages 2–5. Must serve unflavored low-fat (1 percent), unflavored fat-free (skim), or flavored fat-free (skim) milk to children six years and older.
[^4]: Pasteurized full-strength juice may only be used to meet the vegetable or fruit requirement at one meal, including snack, per day.
[^5]: M/MA may be used to meet the entire grains requirement a maximum of three times a week for breakfast. One oz of M/MA is equal to 1 oz eq of grains.
[^6]: At least one serving per day, across all eating occasions, must be WGR. Grain-based desserts do not count towards meeting the grains requirement.
[^7]: Beginning October 1, 2019, oz eq are used to determine the quantity of creditable grains.
[^8]: Breakfast cereals must contain no more than 6 g of sugar per dry oz (no more than 21.2 g sucrose and other sugars per 100 g of dry cereal).
[^9]: Beginning October 1, 2019, the minimum serving size specified in this section for ready-to-eat breakfast cereals must be served. Until October 1, 2019, the minimum serving size for any type of ready-to-eat breakfast cereals is ¼ cup for children ages 1–2; ½ cup for children ages 3–5; and ¾ cup for children ages 6–18.
[^10]: A vegetable may be used to meet the entire fruit requirement. When two vegetables are served at lunch or supper, two different types of vegetables must be served.
[^11]: Alternate protein products must meet the requirements in Appendix A per 7 CFR, Section 226.20.
[^12]: Cooked dry beans or dry peas may be used as a meat alternate or as a vegetable component; but cannot be counted as both components in the same meal.
[^13]: No more than 50 percent of the requirement shall be met with nuts (peanuts, soy nuts, tree nuts) or seeds. Nuts or seeds shall be combined with another M/MA to fulfill the requirement. To determine combinations, 1 oz of nuts or seeds is equal to 1 oz of cooked lean meat, poultry, or fish.
[^14]: Yogurt must contain no more than 23 g of total sugars per 6 oz.
[^15]: Juice cannot be served when milk is served as the only other component.
[^16]: Commercially added fruit or nuts in flavored yogurt cannot be used to satisfy the second component requirement in snacks.
## Breakfast

<table>
<thead>
<tr>
<th>Milk¹, Fluid (fl)</th>
<th>Milk¹, fl</th>
<th>1 cup²</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vegetable/Fruit³</td>
<td>Vegetables/Fruits³, or portions of both</td>
<td>½ cup</td>
</tr>
</tbody>
</table>

### Grains (ounce (oz) equivalent (eq))⁴, ⁵, ⁶
- Whole grain-rich (WGR) or enriched bread
- WGR or enriched bread product, such as rolls, muffins, or biscuits
- WGR, enriched or fortified cooked breakfast cereal⁷, cereal grain, and/or pasta
- WGR, enriched or fortified ready-to-eat breakfast cereal (dry, cold)⁷, ⁸
  - Flakes or rounds
  - Puffed cereal
  - Granola

<table>
<thead>
<tr>
<th>Lunch or Supper</th>
<th>Milk¹, fl</th>
<th>Milk¹, fl (lunch only—milk is not required for supper)</th>
<th>1 cup²</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vegetable³</td>
<td>Vegetables³</td>
<td>½ cup</td>
<td></td>
</tr>
<tr>
<td>Fruit³, ⁹</td>
<td>Fruits³, ⁹</td>
<td>½ cup</td>
<td></td>
</tr>
</tbody>
</table>

### Grains (oz eq)⁴, ⁶
- WGR or enriched bread
- WGR or enriched bread product, such as rolls, muffins, or biscuits
- WGR, enriched, or fortified cooked breakfast cereal⁷, cereal grain, and/or pasta

### Meat/Meat Alternates (M/MA)¹⁰
Lean Meat, Fish, Poultry (edible portion) or one of the following:
- Lean meat, fish, poultry
- Tofu, soy product, or alternate protein product¹¹
- Cheese
- Yogurt, plain or flavored, sweetened or unsweetened¹²
- Egg (large)
- Cooked dry beans or peas
- Peanut butter, soy nut butter, other nut or seed butters
- Peanuts, soy nuts, tree nuts, seeds, or whole roasted peas

### AM or PM Snack (select two different food components)

<table>
<thead>
<tr>
<th>Milk¹, fl</th>
<th>Milk¹, fl</th>
<th>1 cup</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vegetable³</td>
<td>Vegetables³</td>
<td>½ cup</td>
</tr>
<tr>
<td>Fruit³</td>
<td>Fruits³</td>
<td>½ cup</td>
</tr>
</tbody>
</table>

### Grains (oz eq)⁴, ⁶
- WGR or enriched bread
- WGR or enriched bread product, such as rolls, muffins, or biscuits
- WGR, enriched, or fortified cooked breakfast cereal⁷, cereal grain, and/or pasta
- WGR, enriched, or fortified ready-to-eat breakfast cereal (dry, cold)⁷, ⁸
  - Flakes or rounds
  - Puffed cereal
  - Granola

### M/MA¹⁰
Lean Meat, Fish, Poultry or one of the following:
- Lean meat, fish, poultry
- Tofu, soy product, or alternate protein product¹¹
- Cheese
- Yogurt, plain or flavored, sweetened or unsweetened¹²
- Egg (large)
- Cooked dry beans or peas
- Peanut butter, soy nut butter, other nut, or seed butters
- Peanuts, soy nuts, tree nuts, seeds, or whole roasted peas

1 oz = 50%
Offer versus Serve

Adult day care centers may use the offer versus serve (OVS) option for breakfast, lunch, and supper. The OVS option allows participants to refuse some of the food items required while still allowing those meals to be claimed for reimbursement. Under OVS, each adult care center shall offer its participants all of the required food components as set forth in the requirements for meals (7 CFR, Section 226.20). However, at the discretion of the adult day care center, participants may be permitted to decline the following:

- **Breakfast**: Participants may decline one serving of the four food items (one serving of milk, one serving of vegetable or fruit, or two servings of bread or bread alternate)
- **Lunch**: Participants may decline two servings of the six food items (one serving of milk, two servings of vegetable or fruit, two servings of bread or bread alternate, or one serving of M/MA)
- **Supper**: Participants may decline two servings of the five food items (two servings of vegetables and/or fruit, two servings of bread or bread alternate, or one serving of M/MA)

The price of a reimbursable meal shall not be affected if an adult participant declines a food item.

**CERTIFICATION**

Are meals provided using the OVS option?  Yes ☐  No ☒
If yes, which meals ( ) Breakfast ( ) Lunch ( ) Supper
If yes, what date will you begin the OVS option?  ______________________

I hereby certify that all meals claimed shall meet the minimum requirements set forth in the meal pattern for adults as prescribed by 7 CFR, Section 226.20.

**PRINTED NAME OF AGENCY’S AUTHORIZED REPRESENTATIVE**
Sean Reinhart
**SIGNATURE**
[Signature]
**DATE**
8/7/2020

**AGENCY NAME**
**CITY OF MENLO PARK – BELLE HAVEN CDC**
NONDISCRIMINATION STATEMENT

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

(2) Fax: 202-690-7442

(3) E-mail: program.intake@usda.gov

This institution is an equal opportunity provider.